

2024 For Thou Hast Magnified Thy Word Above All Thy Name 2024

The King James 1611 Bible



My Favorite Books of Paul

Paulson Reading Paul

Acts 25-28

Instead, I now enjoy the goodness of God, knowing that it is those good and bad works that will be judged according to the apostle Paul “of what sort they are;” works that will either build or burn!

My KJB RD also shows me how NOT to be ‘tossed to and fro and carried about by every wind of doctrine.’

I now have complete assurance and confidence in the truth, not in any feigned religion. I can study the word of truth to learn that I am now approved unto God from now and forever.

I believe that the living God gave the KJB to us Gentiles until all reject the Goodness of God, which at that time, Gentiles will be cut off from the Goodness of God, sending the world into the time of great tribulation, when Satan will be worshipped by the ‘born again’ Christians.

Satan will soon be acting like he is the most High and demanding worship, or those people will die, all the while having been thinking the mark of God is protecting them but in truth, it is the mark of the Beast, which will damn them forever.

However, those of us who followed the real Christ through a rightly divided King James 1611 Bible will be with the Risen Saviour during those terrible years.

I look to the Inspired, Inerrant, Preserved and Written Pure words of the living God, knowing that rightly dividing the word of truth according to ‘Paul only’ makes simple and complete sense! God’s words have convinced me that ‘That Which is Perfect’ is referring to the finished King James Bible when it was first written in 1611. It has become my Final Authority in All Matters of Faith and Practice.

I have also learned from my KJB rightly divided, that the moment I put my faith and trust ‘in’ the risen Jesus Christ as revealed by Paul, I instantly received the ‘faith OF Christ’ and at that moment, I was also made ‘approved unto God’ as a ‘new creature’ knowing old things are passed away, “behold, all things are become new.”

From that point on, I was no longer ‘dead in my sins’ but was instead made a new creature who is “dead to sin” and “dead to the law” through the faith of the operation of God I received when I was circumcised with the ‘circumcision made without hands at the exact moment of my eternal salvation.

I will now always rest in having the peace of God to seek true ways to please the living God, according to the apostle Paul, no longer fearing the severity of God now or later, ever again!

But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

...despisest thou the riches of his goodness ...not knowing that the goodness of God leadeth thee to repentance?

For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward:

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:



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Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Another Bible Study Video Presentation of My Risen Saviour Jesus Christ from My King James 1611 Bible...

Teaching the ‘Simplicity that is in Christ’ by presenting Paul’s ‘Greater Commission,’ emphasizing the ‘Goodness of God’ during today’s “Dispensation of the Grace of God”

...by rightly dividing the word of truth, the King James 1611 Bible, all according to the apostle Paul!

Acts 25

1, Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

2, Then the high priest and the chief of the Jews informed him against Paul, and besought him,

3, And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4, But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither.

5, Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

6, And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7, And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

8, While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

9, But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

10, Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11, For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

12, Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

13, And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

14, And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

15, About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

16, To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

17, Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

18, Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19, But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

20, And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

21, But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

22, Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

23, And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24, And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

25, But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

26, Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

27, For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

Acts 26

1, Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2, I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3, Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4, My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

5, Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

6, And now I stand and am judged for the hope of the promise made of God unto our fathers:

7, Unto which promise our twelve tribes, instantly serving God day and night, I hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

8, Why should it be thought a thing incredible with you, that God should raise the dead?

9, I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10, Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

11, And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

12, Whereupon as I went to Damascus with authority and commission from the chief priests,

13, At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14, And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

15, And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16, But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17, Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

18, To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19, Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20, But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

21, For these causes the Jews caught me in the temple, and went about to kill me.

22, Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

23, That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24, And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

25, But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

Acts 26

26, *For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.*

27, *King Agrippa, believest thou the prophets? I know that thou believest.*

28, *Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.*

29, *And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.*

30, *And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:*

31, *And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.*

32, *Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.*

Acts 27

1, *And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.*

2, *And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.*

3, *And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.*

4, *And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.*

5, *And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.*

6, *And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.*

7, *And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;*

8, *And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.*

9, *Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,*

10, *And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.*

11, *Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.*

12, *And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.*

13, *And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.*

14, *But not long after there arose against it a tempestuous wind, called Euroclydon.*

15, *And when the ship was caught, and could not bear up into the wind, we let her drive.*

16, *And running under a certain island which is called Clauda, we had much work to come by the boat:*

17, *Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.*

18, *And we being exceedingly tossed with a tempest, the next day they lightened the ship;*

19, *And the third day we cast out with our own hands the tackling of the ship.*

Acts 27

20, *And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.*

21, *But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.*

22, *And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.*

23, *For there stood by me this night the angel of God, whose I am, and whom I serve,*

24, *Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.*

25, *Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.*

26, *Howbeit we must be cast upon a certain island.*

27, *But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;*

28, *And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.*

29, *Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.*

30, *And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,*

31, *Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.*

32, *Then the soldiers cut off the ropes of the boat, and let her fall off.*

33, *And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.*

34, *Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.*

35, *And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.*

36, *Then were they all of good cheer, and they also took some meat.*

37, *And we were in all in the ship two hundred threescore and sixteen souls.*

38, *And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.*

39, *And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.*

40, *And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.*

41, *And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.*

42, *And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.*

43, *But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:*

44, *And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.*

Acts 28

1, *And when they were escaped, then they knew that the island was called Melita.*

2, *And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.*

3, *And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.*

4, *And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.*

5, *And he shook off the beast into the fire, and felt no harm.*

6, *Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.*

7, *In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.*

8, *And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.*

9, *So when this was done, others also, which had diseases in the island, came, and were healed:*

10, *Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.*

11, *And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.*

12, *And landing at Syracuse, we tarried there three days.*

13, *And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:*

14, *Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.*

15, *And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.*

16, *And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.*

17, *And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.*

18, *Who, when they had examined me, would have let me go, because there was no cause of death in me.*

19, *But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.*

20, *For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.*

21, *And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.*

22, *But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.*

23, *And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.*

24, *And some believed the things which were spoken, and some believed not.*

25, *And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,*

Acts 28

26, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27, For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28, Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29, And when he had said these words, the Jews departed, and had great reasoning among themselves.

30, And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31, Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

This completes the reading of Acts 9-28.



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The Inspired, God-breathed Holy Scriptures; the Word of truth,
the Gospel of Our Salvation, the Words of the Lord, and the WORD OF GOD; inspirationally preserved,
inherently written 'for' and given 'to' the Gentile nation today to fulfill **I Cor 13:8-10** "*That which is perfect*" - came in 1611.

When '*that which is perfect*' came, that which was '*in part*' was 'done away. Now, as Gentiles, we can '*put away childish things*'
and as a church of God (saved, quickened Gentile), we can '*know even as also I am known.*'

It was then and still is today...

*Paul teaches the way
of God more perfectly*
Acts 18:26

*Paul teaches a more
excellent way*
I Cor 12:31

King James 1611 Bible

It can and should be our Final Authority in All Matters of Faith and Practice!

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. II Tim 2:15

Remember: Today, truth is the Risen Christ; Apostle Paul; Goodness of God during this Dispensation of the Grace of God - KJB to Gentiles Only!

Warning NOTE: this '*unction*' (**I John 2:27**) and '*anointing*' (**John 14:26; I John 2:20**) that your pastors say they have, and so could you, only came before Paul and BEFORE the KJB in 1611! It came only '*in part*' to the Jews! However, in 1611, the KJB came in '*FULL*' to and for the Gentiles!
Eventually, that *unction* and *anointing* will return* but only during the coming time of '*great Tribulation*!'
How do we know this? Because the KJB is being forced into hiding and will be declared a hate book and made illegal – see Amos 8:11-13; Rev 20:4
Matthew 24:21 *For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Believe it or not! Take it or leave it! Don't be corrupted from the simplicity that is in Christ. Deal or no deal! Use it before you lose it!
Don't believe what your pastor says about it - read and study it for yourself, Just make sure you rightly divide it all according to Paul!



P.S. Greg Laurie's "*Jesus' Revolution*" and '*Global Awakening*' of *Worship Revival* is actually and '*finally*' about preparing all the world to worship Satan with '*all kinds of music*' as it seems that he will soon be coming to earth '*seeking whom he may devour,*' demanding global worship with the '*666*' (www) '*mark of the beast,*' because his goal has always been to '*be like the most High!*' **I Peter 5:8; Rev 6:1-4; Isaiah 14:14; Rev 13:8-15; Daniel 3:5,7,10,15**

Alas, there is still time to be comforted by the Scriptures through the goodness of God that is still in place waiting for someone to put their faith IN the risen Saviour, instantly receiving the faith of Jesus Christ by the circumcision made without hands, becoming dead to sin and dead to the law, but only during this Dispensation of the Grace of God today!

Gal 3:26 - *For ye are all the children of God by faith in Christ Jesus.* **Rom 4:5** - *But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.*

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 1:16,19

No Reply Available - you may e-mail or call me!
I really would like to hear from you!

In case you haven't noticed, nobody is able to 'reply' to any of my YouTube presentations anymore.

While a high majority of the comments were very positive, I usually don't get many return replies to my reply to their reply... and so, because I have a hard enough time keeping up with my own regular e-mail, I simply have chosen to drop the 'reply' feature so I can manage my time and energy better.

However, if you truly want to discuss any particular point, ask a question or if you are actively seeking more information, etc. you may still e-mail me at sousaman@cox.net. I'm not always speedy to respond to my email but I do try the best I can.

If you are anxious for an answer or if you just want to talk about Paul's gospel, call me: 509-876-1611.

Leave a message and I will return the call, but only if you have left a message. I would also enjoy meeting you in a 'zoom-room' with you.

And by the way, I have already heard all the angry and insulting names I can be called so there is certainly no point in bashing me as a hyper, etc.

However, if you want to try to show me scripturally where I am wrong, I am always happy to talk about Paul, rightly dividing, the King James 1611 Bible, the goodness of God and any of the teachings from the risen Saviour. Otherwise, just save your breath and fingers and go on believing what you want.

P.S. FYI



If you would like to send a 'gift' to help me continue this ministry even deeper into my 'golden olden' age, send it to me at: 2 Gretchen Ln, Bella Vista, AR. 72715.

Note: It is not tax-deductible! However, it is always very helpful and greatly appreciated.

Sorry, but I have my concerns and fears from things such as PayPal in order for foreign transactions.

- In my presentations, you should know that when I mention the words 'Scriptures,' or the word 'Bible,' I am referring to a King James 1611 Bible!
- When I mention King James 1611 Bible, I am referring to the inspired, preserved, written and 'that which is perfect has come' *Holy Scriptures!*

My Final Comments

As you listen to and/or watch any of my sermon study presentations, you are always welcome to use any bible of your own choice! However, you will notice right away that 'your' modern bible does not say or teach these same doctrines as the KJB!

When I hear your favorite media-men, pastors and couch-scholars bash the KJB or Paul, I want to say, "Listen!" *They that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Rom 16:18*

Manuscript Evidence DOES prove the KJB does have a clean history way back to Antioch and was **NEVER** part of the historic line of corrupt Catholic manuscripts.

ALL the modern bibles come from those corrupt Catholic manuscripts that began by a man named Origen in Alexandria, Egypt. Those corrupted and Satanic manuscripts went through Jerome, Kittle, Hitler, Wescott & Hort, the worst God-hating men in their day!

Those 'new manuscripts' that suddenly appear today were those trashed in early days!

Modern Bibles also CHANGE MAJOR DOCTRINE! Yes, they Do!

Your favorite media men, pastors and scholars are all part of the Kill Paul Conspiracy!
(music; sin; church; the mark; follow) **Acts 19:23-12-15** (grace/works; rd; Christ's blood; preserve)

So, your media men and pastors fit the bill of **II Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived,* and **Romans 16:18** *For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.*

You 'need to' realize the KJB was fine for 400+ years and still is, as God promised to preserve His pure words "*from this generation for ever!*" (a promise that is not in any modern bible!) In fact, it is needed more than ever today (latter times) as we are approaching the 'last days' and the time of great tribulation for the whole world and while the KJB will not scratch your itching ears like you would like (**II Timothy 4:2-4**), it can feed your mind and soul with God's very own inspired and preserved words and will even show you how easy it is to be instantly approved of God! (By the way, I am not talking about 'easy-believism!' Ask them about their easy confessionism? (If they have to still confess a sin, then it WAS still imputed, thus never forgiven, meaning your Jesus never paid for it in the first place!))



The End

The grace of our
Lord Jesus Christ
be with you all.
Amen.

